

Richard P. Madsen  
Curriculum Vita June, 2003

#### PERSONAL INFORMATION

Date of Birth: 2 April, 1941  
Place of Birth: Alameda, California  
Citizenship: U.S.A.

Current Mailing Address:  
Department of Sociology  
University of California, San Diego  
La Jolla, California 92093  
(858) 534-0486

#### EDUCATION

Ph.D., Harvard University, 1977 (sociology)  
M.A., Harvard University, 1972 (Asian studies)  
National Taiwan University, Taipei, Taiwan, 1970-1971 (sociology)  
Fu Jen University Chinese Language Institute, Hsinchu, Taiwan, 1968-1970  
M.TH., Maryknoll Seminary, 1968  
B.D., Maryknoll Seminary, 1967  
A.B., Department of Philosophy, Maryknoll College, 1963 (philosophy)

#### ACADEMIC POSITIONS

1985-Present: Professor, University of California, San Diego, La Jolla, California

1984-1987: Chair, Program in Chinese Studies, University of California, San Diego, La Jolla, California

1983-1985: Associate Professor, University of California, San Diego, La Jolla, California

1978-1983: Assistant Professor, University of California San Diego, La Jolla, California

1977-1978: Lecturer and Head Tutor in Sociology, Harvard University, Cambridge, Massachusetts

1976-1977: Tutor in Sociology, Harvard University, Cambridge, Massachusetts

1973-1974: Sophomore Tutor in East Asian Studies, Harvard University, Cambridge, Massachusetts

1972-1974: Instructor, Chinese Society, Cambridge School for Adult Education, Cambridge, Massachusetts

1972: Teaching Assistant, Department of Sociology, Harvard University, Cambridge, Massachusetts

1966-1968: Organizer and Instructor, adult education courses in Catholic theology, Maryknoll Seminary, New York

## PROFESSIONAL SERVICE

1996: Co-director of project on Social Development in China funded by the Ford Foundation.

1993-1999: Board of Directors: National Committee on U.S.-China Relations

1991-1992: Levenson Prize Committee

1990-1993: Committee on Scholarly Communication with China

1989-1992: China and Inner Asia Council, Association for Asian Studies

1987-1989: Assistant Editor for China: Journal of Asian Studies

1985-Present: Member; Board of Advisers, The History of Christianity in China Project (funded by the Henry Luce Foundation)

1980-Present: Member; Editorial Board, Chinese Sociology and Anthropology

1979-Present: Consultant: Maryknoll Fathers, Mission Research and Planning Department

Summer, 1978: Co-editor, "Contemporary China, Vol. 2, No. 2.

1977-1981: Member, Screening Committee for Pre-Doctoral research fellowships on China, SSRC

Summer, 1972: Consultant: National Council of Churches of Christ, on project to articulate ethical issues posed by the Chinese revolution

1967: Field Worker: National Urban League remedial education project

1964-72: Member of Catholic Foreign Mission Society of America (Maryknoll Fathers), in the following positions:

Editor-in-Chief of "Channel," official journal of Maryknoll Fathers, 1967-68; Assistant Editor, 1965-67

Editor-in-Chief of "One Spirit," English and Chinese language newsletter of Association of Major Religious Superiors, Taiwan, 1969-70

Member of organizing committee for Taiwan pastoral theology conference, 1969, 1970

1962-63: Editor-in-Chief: "Dupage" (Student Newspaper for Maryknoll College, Glen Ellyn, Illinois)

## AREAS OF SPECIALIZATION

Sociology of Ideas/Culture Theory

Political Sociology

Chinese Society

Sociology of Religion

"Moral Anthropology"

## LANGUAGES

Chinese

## AWARDS AND HONORS

Hume Lecture, Yale University, 1996

Jury Nominated: Pulitzer Prize, 1986, in General Non-fiction for *Habits of the Heart*

C. Wright Mills Award, 1985, for Morality and Power in a Chinese Village

L.A. Times Book Award, 1985, for *Habits of the Heart*, best book in category of "current interest"

## MAJOR PUBLICATIONS

### Books

*The Many and the One: Religious and Secular Perspectives on Ethical Pluralism in the Modern World*, co-edited with Tracy. B. Strong. Princeton NJ: Princeton University Press, 2003.

*Popular China: Unofficial Culture in a Globalizing Society*, co-edited with Perry Link and Paul Pickowicz. Boulder Co: Rowman and Littlefield, 2001.

*Meaning and Modernity: Religion, Polity, Self*, co-edited with William Sullivan, Ann Swidler, Steven Tipton. Berkeley, University of California Press, 2001.

*China's Catholics: Tragedy and Hope in an Emerging Civil Society*, Berkeley, University of California press, 1998.

*China and the American Dream: A Moral Inquiry*, Berkeley: University of California Press, 1995.

*The Good Society* (co-authored with Robert Bellah, William Sullivan, Ann Swidler, and Steven Tipton) New York, Knopf, 1991.

*Unofficial China: Popular Thought and Culture in the People's Republic* (co-edited with Perry Link and Paul Pickowicz). Boulder, Colorado. Westview Press, 1989

*Individualism and Commitment in American Life: A Habits of the Heart Reader*, (co-edited with Robert Bellah, William Sullivan, Ann Swidler, and Steven Tipton). New York, Harper and Row, 1987.

*Habits of the Heart: Individualism and Commitment in American Life*, (co-authored with Robert Bellah, William Sullivan, Ann Swidler, and Steven Tipton). Berkeley, University of California Press, 1985. Paperbacks: New York, Harper and Row, 1986; London, Hutchinson Education, 1988. Translations in German, Japanese, Spanish, Chinese, Russian.

*Morality and Power in a Chinese Village*, Berkeley, University of California Press, 1984).

*Chen Village*, (co-authored with Anita Chan and Jonathan Unger) Berkeley, University of California Press, 1984. Second enlarged edition, 1992. Translations: Japanese, Chinese.

## Articles

*Chinese Christianity* in Elizabeth J. Perry and Mark Selden, eds. "Chinese Society: Change Conflict, and Resistance" (London and New York, Routledge Curzon, 2003)

"Catholic Revival During the Reform Era," *The China Quarterly* 174 (June, 2003).

"One Country, Three Systems: State-Society Relations in Post-Jiang China " in Gang Lin and Xiaobo Hu, eds. *China after Jiang* (Stanford, CA:, Stanford University Press 2003).

"Visions of State and Society among Five Generations of American Sociologists" in Yimin Lin and Jow-Ching Tu, eds. *Social Change in China's Reform Era*, [in Chinese], Hong Kong, Oxford university Press.

"Confucianism and Civil Society" in Will Kymlicka and Simone Chambers, *Alternative Conceptions of Civil Society*, Princeton, Princeton University Press, 2001.

"Comparative Cosmopolis: Discovering Different Paths to Moral Integration in the Modern Ecumene" in Richard Madsen, William Sullivan, Ann Swidler, and Steven Tipton, eds. *Meaning and Modernity: Religion, Polity, Self*, Berkeley, University of California Press, 2001.

"The Catholic Church in China: A New Rites Controversy?" *Monumentica Serica*, 1994.

"Global Monoculture, Multiculture, and Polyculture", *Social Research*, Fall, 1993.

"The Public Sphere, Civil Society, and Moral Community: A Research Agenda for Contemporary China Studies", *Modern China* 19:10 (April, 1993).

"The Chinese Catholic Church" in Perry Link, Richard Madsen, and Paul Pickowicz, ed., *Unofficial China* (Westview, 1989)

"The Academic China Scholars" in David Shambaugh ed., *The American Study of Contemporary China* (M.E.Sharpe, 1993)

"The Spiritual Crisis of China's Intellectuals" in Ezra Vogel and Deborah Davis, ed. *The Social Consequences of the Chinese Reforms* (Harvard University, 1991)

"The Bishops and Their Critics", co-authored with William Sullivan, *Commonweal*, Feb. 26, 1988.

"Contentless Consensus: The Moral Discourse of a Segmented Society" in Alan Wolf, *American Society*, University of California Press, 1991)

"The Politics of Revenge in Rural China During the Cultural Revolution", in Jonathan N. Lipman and Stevan Harrell eds., *Violence in China: Essays in Culture and Counterculture* (SUNY Press, 1990)

"The Institutional Dynamics of Cross Cultural Communication: The Case of U.S.-China Exchanges in the Social Sciences and Humanities", in Joyce K. Kallgren and Denis Fred Simon, eds. *Educational Exchanges: Essays on the Sino-American Experience*. Berkeley, Center for Chinese Studies, 1987.

"The Countryside under Communism", in *The Cambridge History of Modern China*, vol. 15, John K. Fairbank and Roderick MacFarquar eds. (New York: Cambridge University Press, 1991)

"Harnessing the Political Potential of Peasant Youth" in Victor Nee and David Mozingo, ed., *State and Society in Contemporary China* (Ithaca, New York, Cornell University Press, 1983).

"The Maoist Ethic and the Moral Basis of Political Activism in China" in Richard W. Wilson, Sidney L. Greenblatt, and Amy Auerbacher Wilson, ed., *Moral Behavior in Chinese Society* (New York, Praeger, 1981).

"Mass Mobilization in Mao's China" in *Problems of Communism* 30 (Nov. - Dec. 1981).

"Religion and Feudal Superstition" in Ching Feng (Hong Kong 1980).

"Moral Change and Family Change in China: a Comment on Martin King Whyte's 'Family Change in China'" (Taipei, 1979).

#### Book Reviews

Herve Varenne, ed., *Symbolizing America* in "American Journal of Sociology"

Jonathan Rieder, *Canarsie* in "American Journal of Sociology"

Alice Rossi, et al., *Sociology and Anthropology in the People's Republic of China* in "Science"

James Brady, *Justice and Politics in People's China* in "Qualitative Sociology"

Martin King Whyte and William L. Parish, *Urban Life in Contemporary China* in "American Journal of Sociology"

Raoul Noroll, *The Moral Order* in "American Journal of Sociology"

Vera Schwartz, *Long Road Home: A China Journal* in "The Annals 477: 157-58" (1985).

Morris Janowitz, *The Reconstruction of Patriotism* in "Contemporary Sociology 14: 1" (1985).

Alexis Johnson et al., *China Policy for the Next Decade*; and Stuart Schram, *Mao Zedong: a Preliminary Reassessment in The Annals* (forthcoming).

Gail Henderson and Myron Cohen, *The Chinese Hospital: a Socialist WorkUnit* in "Science 226: 4681" (1984).

Liu Binyan, *People or Monsters? And Other Stories and Reportage* from "China After Mao in Contemporary Sociology 13:3" (1984).

Isador Wallimann, *Estrangement: Marx's Conception of Human Nature and the Division of Labor in Social Forces*, "61(1): 314-15"

William L. Parish and Martin King Whyte, *Village and Family in Contemporary China in Contemporary Sociology* "10:1" (1981).

S. N. Eisenstadt, *Revolution and the Transformation of Societies* in "Journal of Asian Studies 38:4" (1979)